

LUMINAIRE SCHEDULE

SYM	LABEL	QTY	MANUFACTURER	CATALOG NUMBER	DESCRIPTION	LAMP	LUMENS	LLF	WATTS
	A	18	LITHONIA LIGHTING	DSX1 LED P1 30K 70CRI BLC3	D-SERIES SIZE 1 AREA LUMINAIRE P1 PERFORMANCE PACKAGE 3000K CCT 70 CRI TYPE 3 EXTREME BACKLIGHT CONTROL	LED	ABSOLUTE	1.00	50.9
	W	2	LITHONIA LIGHTING	DSX1 LED P1 30K 70CRI BLC3	D-SERIES SIZE 1 AREA LUMINAIRE P1 PERFORMANCE PACKAGE 3000K CCT 70 CRI TYPE 3 EXTREME BACKLIGHT CONTROL	LED	ABSOLUTE	1.00	50.9
	D	8	LUMENWERX	VO2RR-ST-60-CR190-14W-35-SR-W	WST LED, PERFORMANCE PACKAGE 2, 4000 K, VISUAL COMFORT FORWARD THROW, MVOLT	LED	ABSOLUTE	1.00	13.8
	U	4	COOPER LIGHTING	TCRL20X	GROUND MOUNTED FLOODLIGHT LED 21W 1,979 LUMENS 4,000K UNIVERSAL VOLT BRONZE FINISH NARROW FLOOD	LED	ABSOLUTE	1.00	13.8
	C	108 LF	ACCLAIM LIGHTING	FLEXOHE4	EXTERIOR HIGH OUTPUT LOW VOLTAGE TAPE LIGHT 5.5W/FT 411 LUMENS/FT 4000K 24VDC	LED	ABSOLUTE	1.00	5.5 / FT

NOTES:

- PHOTOMETRIC PLAN SHEETS ARE FOR CODE COMPLIANCE ONLY. FIXTURE LOCATIONS ARE SCHEMATIC TO SHOW MAXIMUM LIGHT LEVELS ALLOWED PER LEE COUNTY LAND DEVELOPMENT CODE. ANY ADJUSTMENTS SHALL BE APPROVED BY MORRIS-DEPEW ASSOCIATES PRIOR TO INSTALLATION.
- ORIENT THE FACE OF ALL LIGHTING FIXTURES IN ACCORDANCE WITH THE SUCCESSIVE PLAN SHEETS, LL-101 THROUGH LL-10X OF THE PHOTOMETRIC PLANS.
- ALL .IES FILES PROVIDED BY MANUFACTURER.
- REFER TO LIGHT FIXTURE ELECTRICAL POWER DESIGN IN ELECTRICAL PLANS AS PREPARED BY OTHERS. ALL ELECTRICAL CONTROLS, WIRING, ETC. TO BE PROVIDED BY OTHERS.
- ELECTRICAL WIRING SHALL BE DESIGNED TO WHERE NIGHT TIME SECURITY LIGHTING SHALL NOT EXCEED 50% OF THE FOOT CANDLE MEASUREMENTS SHOWN IN THIS PLAN.
- PRIOR TO THE FINAL INSPECTION FOR A CERTIFICATE OF COMPLIANCE PURSUANT TO SECTION 34-625 OF THE LEE COUNTY LAND DEVELOPMENT CODE, SITE VERIFIED FOOTCANDLE READINGS MUST BE PROVIDED DEMONSTRATING THAT THE OUTDOOR LIGHTING, AS INSTALLED, CONFORMS WITH THE PROPOSED PHOTOMETRIC AND THE LETTER OF SUBSTANTIAL COMPLIANCE PROVIDED BY A REGISTERED PROFESSIONAL ENGINEER MUST INCLUDE A CERTIFICATION THAT THE OUTDOOR LIGHTING IS IN COMPLIANCE WITH THIS CODE.
- IF ANY OUTDOOR LIGHT FIXTURE OR THE TYPE OF LIGHT SOURCE THEREIN, IS CHANGED AFTER THE PERMIT OR DEVELOPMENT ORDER HAS BEEN ISSUED, A CHANGE REQUEST OR DEVELOPMENT ORDER AMENDMENT MUST BE SUBMITTED FOR APPROVAL TOGETHER WITH ADEQUATE INFORMATION TO ASSURE COMPLIANCE WITH THE LEE COUNTY LAND DEVELOPMENT CODE. THIS REQUEST OR AMENDMENT MUST BE APPROVED PRIOR TO THE INSTALLATION OF THE PROPOSED CHANGE.
- ONLY ONSITE LUMINAIRES HAVE CONTRIBUTED TO THE PHOTOMETRIC ANALYSIS OF THE SITE. EXISTING OFFSITE / STREET / ROADWAY LIGHTING HAS NOT BEEN MODELED IN THIS PHOTOMETRIC PLAN, NOR HAS THEIR LIGHT LEVEL IMPACT TO THE SITE BEEN CALCULATED.
- ALL NON-ESSENTIAL EXTERIOR COMMERCIAL LIGHTING MUST BE TURNED OFF AFTER BUSINESS HOURS. WHERE ALL NIGHT SAFETY OR SECURITY LIGHTING IS TO BE PROVIDED, THE LIGHTING INTENSITY LEVELS SHOULD PROVIDE THE LOWEST POSSIBLE ILLUMINATION TO DISCOURAGE CRIME AND UNDESIRABLE ACTIVITY AND TO EFFECTIVELY ALLOW SURVEILLANCE BUT MAY NOT EXCEED 50 PERCENT OF THE LEVELS SPECIFIED ON THE PHOTOMETRIC PLANS.
- CONTRACTOR TO PROVIDE SHOP DRAWINGS FOR APPROVAL BY MORRIS-DEPEW ASSOCIATES PRIOR TO INSTALLATION OF ALL EXTERIOR FIXTURES.
- PRIOR TO CONSTRUCTION, CONTRACTOR TO CONFIRM PLAN VERSION IS CURRENT & IS DATE MATCHED TO THE LATEST APPROVED PLANS.

STATISTICS

INTERNAL PARKING AREA & PROPERTY BOUNDARY

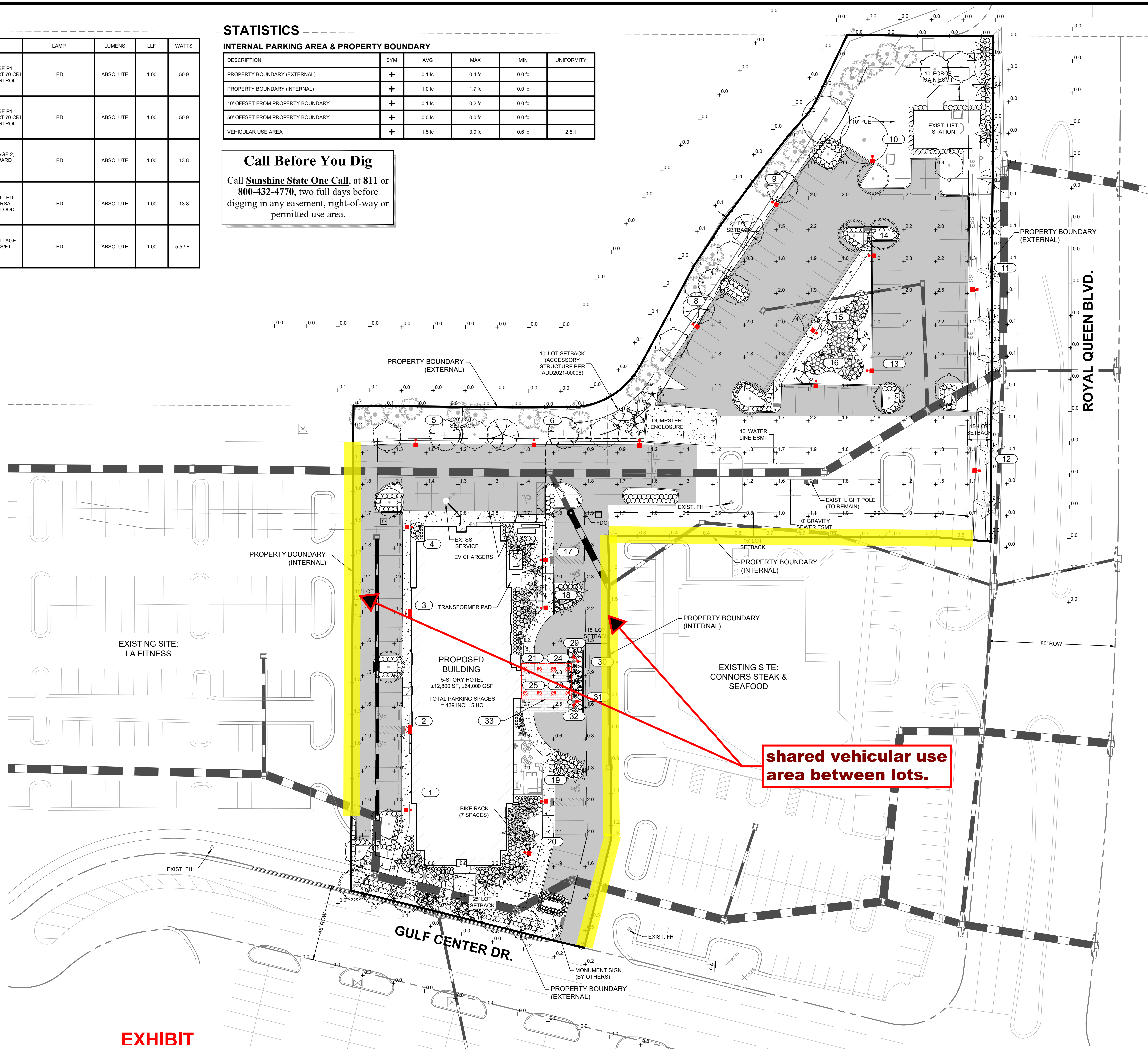
DESCRIPTION	SYM	AVG	MAX	MIN	UNIFORMITY
PROPERTY BOUNDARY (EXTERNAL)	+	0.1 fc	0.4 fc	0.0 fc	
PROPERTY BOUNDARY (INTERNAL)	+	1.0 fc	1.7 fc	0.0 fc	
10' OFFSET FROM PROPERTY BOUNDARY	+	0.1 fc	0.2 fc	0.0 fc	
50' OFFSET FROM PROPERTY BOUNDARY	+	0.0 fc	0.0 fc	0.0 fc	
VEHICULAR USE AREA	+	1.5 fc	3.9 fc	0.6 fc	2.5:1

Call Before You Dig

Call **Sunshine State One Call**, at 811 or **800-432-4770**, two full days before digging in any easement, right-of-way or permitted use area.

LUMINAIRE LOCATIONS

NO.	LABEL	X	Y	MH
1	A	783585.48	725348.52	25
2	W	783636.05	725349.03	22
3	W	783709.09	725348.82	22
4	A	783763.20	725349.10	25
5	A	783817.78	725351.53	25
6	A	783817.81	725425.84	25
7	A	783817.41	725492.12	25
8	A	783890.59	725525.78	25
9	A	783967.37	725575.63	25
10	A	783995.93	725638.48	25
11	A	783912.33	725704.33	25
12	A	783798.60	725705.71	25
13	A	783861.27	725635.09	25
14	A	783933.63	725636.43	25
15	A	783884.92	725603.51	25
16	A	783854.73	725603.07	25
17	A	783742.52	725430.17	25
18	A	783712.41	725430.25	25
19	A	783590.89	725430.47	25
20	A	783558.98	725419.92	25
21	D	783673.95	725420.45	15
22	D	783673.95	725429.28	15
23	D	783673.90	725438.13	15
24	D	783673.94	725446.97	15
25	D	783658.78	725420.46	15
26	D	783658.79	725429.28	15
27	D	783658.77	725438.16	15
28	D	783658.83	725447.00	15
29	U	783683.12	725450.74	1
30	U	783678.93	725454.93	1
31	U	783653.60	725454.78	1
32	U	783649.73	725450.81	1
33	C	783655.03	725433.14	15



EXHIBIT

PROJECT:

GCTC HAMPTON
INN FORT
MYERS

LOCATION:

10,066 GULF CENTER DR. &
17,100 ROYAL QUEEN BLVD.
FORT MYERS, FL. 33913

CLIENT:

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studio
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PHONE: 404-582-1800
WWW.ELEVATEARCHITECT.COM

CONSULTANT:

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LANDSCAPE ARCHITECTS
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Tallahassee, Florida 32301
Toll free: 866-337-7341

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Toll free: 866-337-7341

PREPARED BY:

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REVISIONS

	DATE
DESIGN DEVELOPMENT	09/17/2025
SFWM D ERP RAI 01	11/14/2025
CONSTRUCTION DOCUMENTS	12/17/2025
DO REVIEW COMMENTS	01/09/2026

PROJECT MANAGER:

RMS

DRAWING BY:

ATA

JURISDICTION:

LEE COUNTY

DATE:

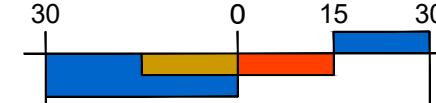
3/2/2026

SHEET TITLE:

CODE MINIMUM
PHOTOMETRIC PLAN

SHEET NUMBER:

LL-101



JOB/FILE NUMBER:

23127-01

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